

# PANORAMA

## LEGEND:

|  |                                 |
|--|---------------------------------|
|  | LOT BOUNDARY                    |
|  | SURFACE CONTOUR (0.5m INTERVAL) |
|  | KERB                            |
|  | EASEMENT                        |
|  | RETAINING WALL                  |
|  | DRIVEWAY LOCATION               |
|  | FOOTPATH                        |
|  | DENOTES LOT AFFECTED BY FILL    |
|  | APZ- ASSET PROTECTION ZONE LINE |
|  | BAL 29                          |
|  | BAL 19                          |
|  | BAL 12.5                        |
|  | INFILTRATION SWALE              |
|  | APZ AFFECTED LOTS               |
|  | BAL 29 CONSTRUCTION             |
|  | ACOUSTIC TREATMENT CATEGORY 1   |
|  | ACOUSTIC TREATMENT CATEGORY 2   |
|  | STREET TREE                     |

## SERVICES:

|  |                                             |
|--|---------------------------------------------|
|  | POTABLE WATER MAIN                          |
|  | RECYCLED WATER                              |
|  | ELECTRICAL LINE                             |
|  | SEWER MAIN                                  |
|  | COMMUNICATIONS / NBN                        |
|  | DRAINAGE PIT AND PIPE                       |
|  | SEWER BDY KIT BOX / SEWER MAINTENANCE SHAFT |
|  | ELECTRICAL STRUCTURE / STREET LIGHT         |
|  | NBN CONDUIT                                 |
|  | WATER METER / RECYCLED WATER METER          |

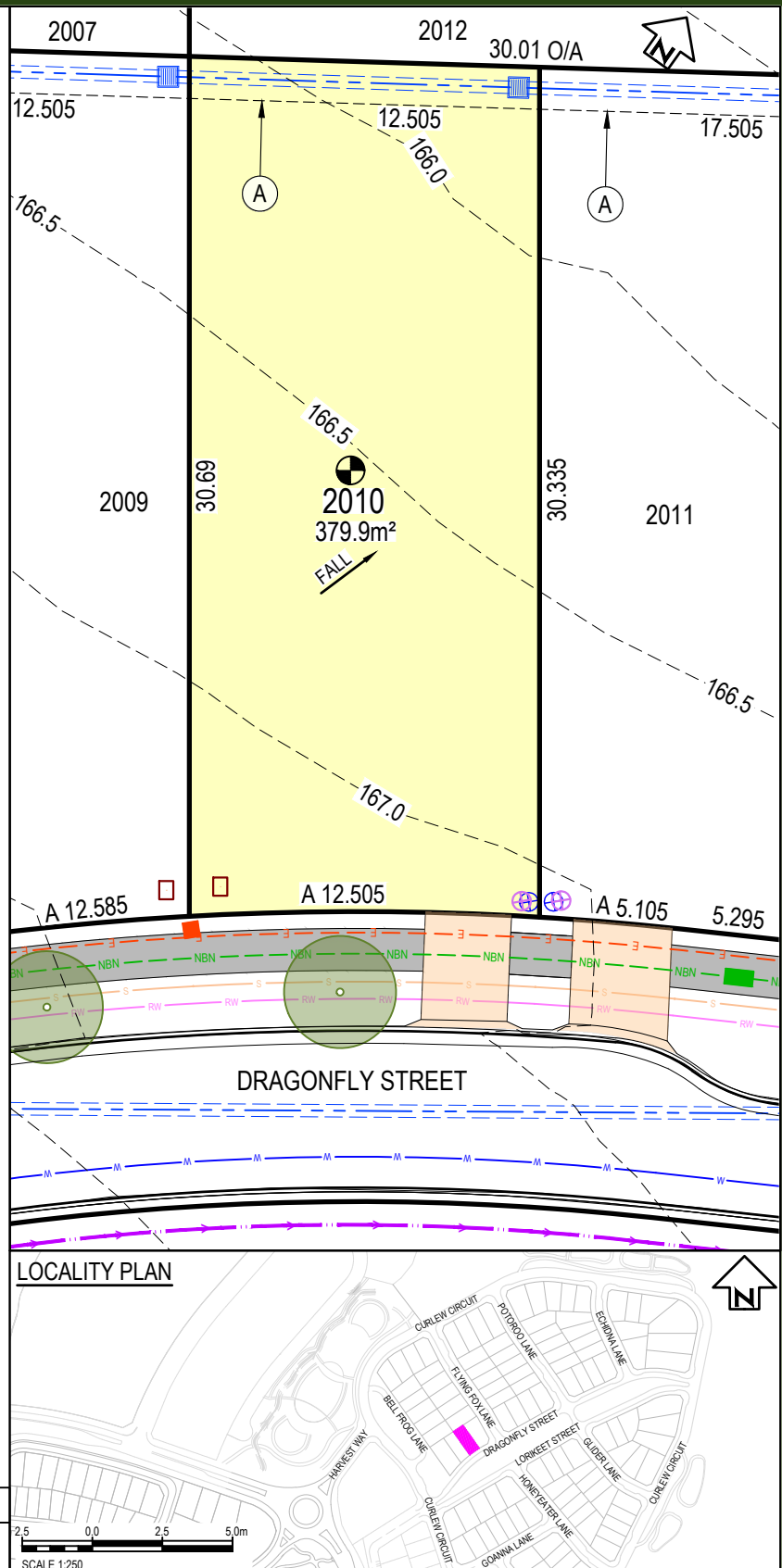
## EASEMENT:

- (A) EASEMENT TO DRAIN WATER 1.5 WIDE
- (B) EASEMENT TO DRAIN WATER VARIABLE WIDTH
- (C) EASEMENT TO DRAIN WATER 2 WIDE
- (D) EASEMENT FOR SUPPORT AND MAINTENANCE 0.5 WIDE
- (E) EASEMENT FOR PADMOUNT SUBSTATION 2.75 WIDE
- (F) RESTRICTION ON THE USE OF LAND
- (G) RESTRICTION ON THE USE OF LAND
- (S) EASEMENT FOR ACCESS MAINTENANCE AND REPAIRS 0.9 WIDE

## NOTES:

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|         |                     |      |          |        |                        |      |    |     |   |
|---------|---------------------|------|----------|--------|------------------------|------|----|-----|---|
| LOT No. | 2010                | DATE | 08.05.26 | SCALE  | 1 : 250                | SIZE | A4 | REV | A |
| TITLE   | LOT DISCLOSURE PLAN |      |          | STATUS | ISSUED FOR INFORMATION |      |    |     |   |



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|  | APZ AFFECTED LOTS               |
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|  | STREET TREE                     |

## SERVICES:

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|  | ELECTRICAL LINE                             |
|  | SEWER MAIN                                  |
|  | COMMUNICATIONS / NBN                        |
|  | DRAINAGE PIT AND PIPE                       |
|  | SEWER BDY KIT BOX / SEWER MAINTENANCE SHAFT |
|  | ELECTRICAL STRUCTURE / STREET LIGHT         |
|  | NBN CONDUIT                                 |
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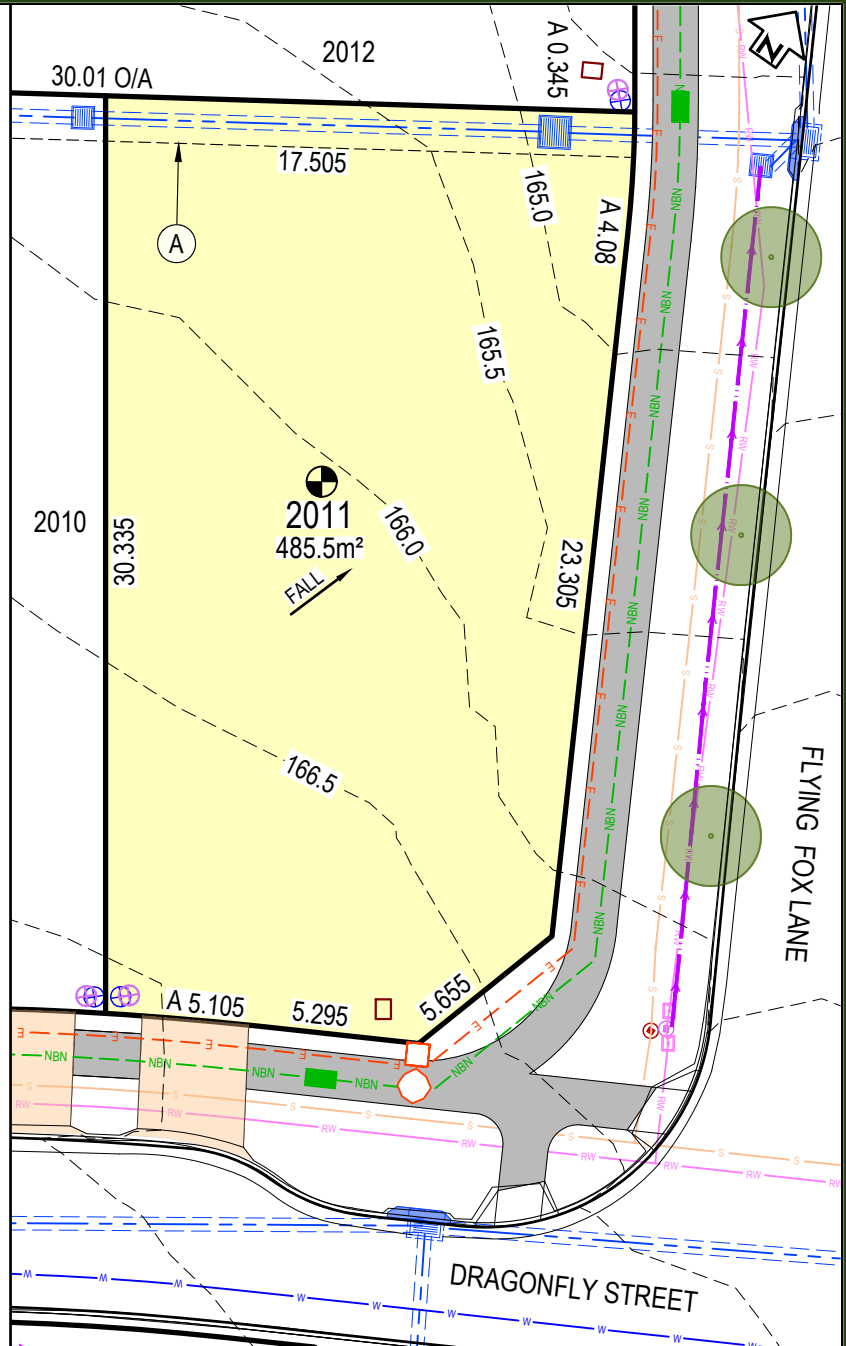
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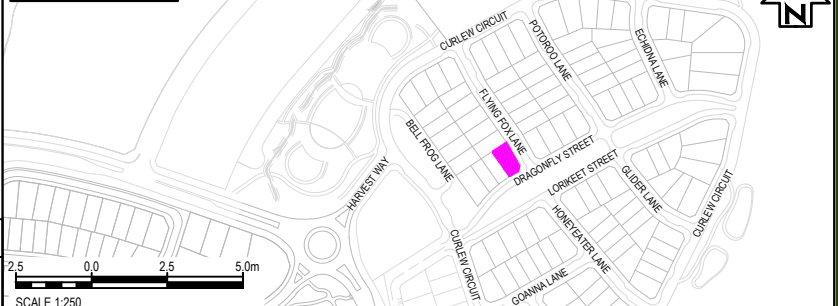
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|---------|---------------------|------|----------|--------|------------------------|------|----|-----|---|
| LOT No. | 2011                | DATE | 08.05.26 | SCALE  | 1:250                  | SIZE | A4 | REV | A |
| TITLE   | LOT DISCLOSURE PLAN |      |          | STATUS | ISSUED FOR INFORMATION |      |    |     |   |



## LOCALITY PLAN



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|  | STREET TREE                     |

## SERVICES:

|  |                                             |
|--|---------------------------------------------|
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|  | SEWER MAIN                                  |
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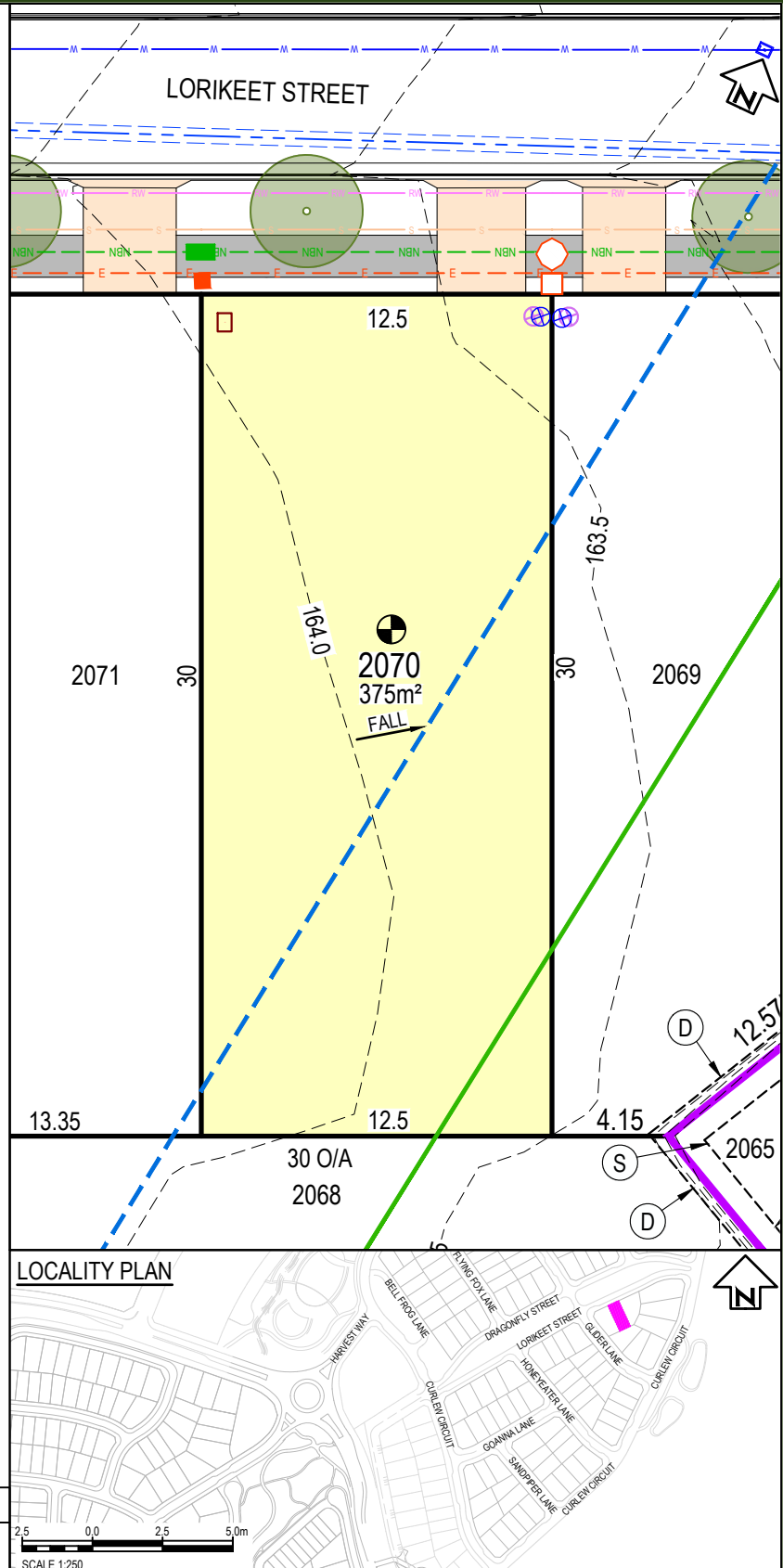
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|         |                     |      |          |                                  |       |      |    |     |   |
|---------|---------------------|------|----------|----------------------------------|-------|------|----|-----|---|
| LOT No. | 2070                | DATE | 08.05.26 | SCALE                            | 1:250 | SIZE | A4 | REV | A |
| TITLE   | LOT DISCLOSURE PLAN |      |          | STATUS<br>ISSUED FOR INFORMATION |       |      |    |     |   |



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|  | DRIVEWAY LOCATION               |
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|  | APZ- ASSET PROTECTION ZONE LINE |
|  | BAL 29                          |
|  | BAL19                           |
|  | BAL12.5                         |
|  | INFILTRATION SWALE              |
|  | APZ AFFECTED LOTS               |
|  | BAL 29 CONSTRUCTION             |
|  | ACOUSTIC TREATMENT CATEGORY 1   |
|  | ACOUSTIC TREATMENT CATEGORY 2   |
|  | STREET TREE                     |

## SERVICES:

|  |                                             |
|--|---------------------------------------------|
|  | POTABLE WATER MAIN                          |
|  | RECYCLED WATER                              |
|  | ELECTRICAL LINE                             |
|  | SEWER MAIN                                  |
|  | COMMUNICATIONS / NBN                        |
|  | DRAINAGE PIT AND PIPE                       |
|  | SEWER BDY KIT BOX / SEWER MAINTENANCE SHAFT |
|  | ELECTRICAL STRUCTURE / STREET LIGHT         |
|  | NBN CONDUIT                                 |
|  | WATER METER / RECYCLED WATER METER          |

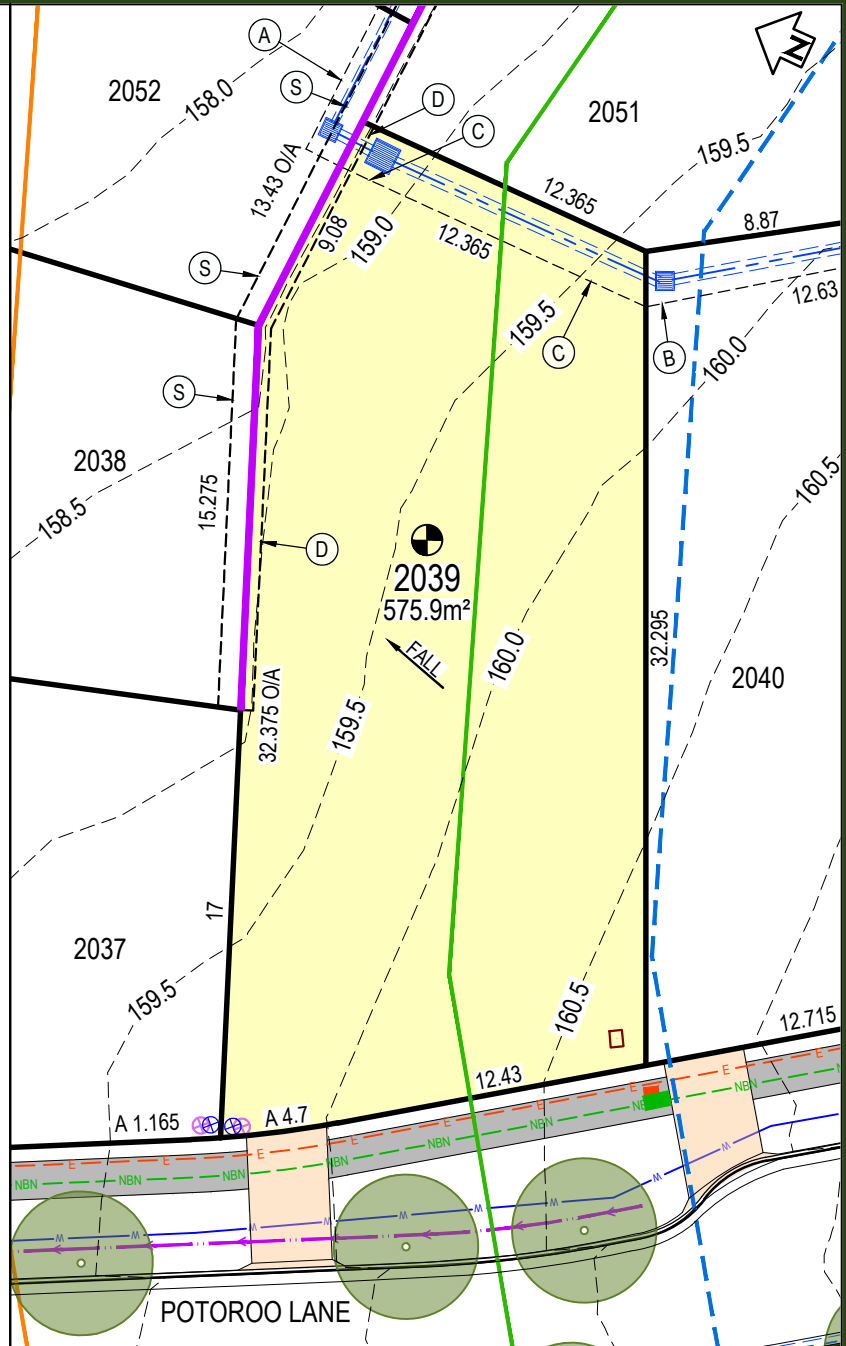
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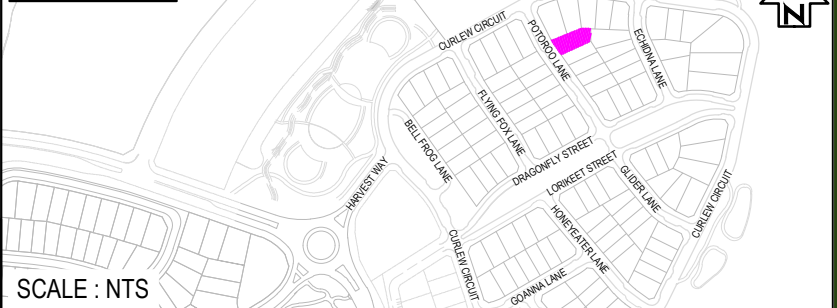
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|         |                     |      |          |                                  |     |      |    |     |   |
|---------|---------------------|------|----------|----------------------------------|-----|------|----|-----|---|
| LOT No. | 2039                | DATE | 21.04.26 | SCALE                            | NTS | SIZE | A4 | REV | A |
| TITLE   | LOT DISCLOSURE PLAN |      |          | STATUS<br>ISSUED FOR INFORMATION |     |      |    |     |   |



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**LEGEND:**

- LOT BOUNDARY
- SURFACE CONTOUR (0.5m INTERVAL)
- KERB
- EASEMENT
- RETAINING WALL
- DRIVEWAY LOCATION
- FOOTPATH
- DENOTES LOT AFFECTED BY FILL
- APZ- ASSET PROTECTION ZONE LINE
- BAL 29
- BAL19
- BAL12.5
- \* APZ AFFECTED LOTS
- BAL 29 CONSTRUCTION
- #1 ACOUSTIC TREATMENT CATEGORY 1
- #2 ACOUSTIC TREATMENT CATEGORY 2
- ROAD SWALE
- STREET TREE

**SERVICES:**

- POTABLE WATER MAIN
- RECYCLED WATER
- ELECTRICAL LINE
- SEWER MAIN
- COMMUNICATIONS / NBN
- DRAINAGE PIT AND PIPE
- SEWER BDY KIT BOX / SEWER MAINTENANCE SHAFT
- ELECTRICAL STRUCTURE / STREET LIGHT
- NBN CONDUIT
- WATER METER / RECYCLED WATER METER

**EASEMENT:**

- (A) EASEMENT TO DRAIN WATER 1.5 WIDE
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- (C) EASEMENT TO DRAIN WATER 2 WIDE
- (D) EASEMENT FOR SUPPORT AND MAINTENANCE 0.5 WIDE
- (E) EASEMENT FOR PADMOUNT SUBSTATION 2.75 WIDE
- (F) RESTRICTION ON THE USE OF LAND
- (G) RESTRICTION ON THE USE OF LAND
- (S) EASEMENT FOR ACCESS MAINTENANCE AND REPAIRS 0.9 WIDE

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**LOCALITY PLAN**

**LOT DISCLOSURE PLAN**

| LOT No. | DATE     | SCALE   | SIZE | REV |
|---------|----------|---------|------|-----|
| 2074    | 07.04.26 | 1 : 250 | A4   | A   |

**TITLE**

**STATUS** PRELIMINARY  
NOT TO BE USED FOR CONSTRUCTION PURPOSES

Scale: 1:250

Dimensions: 10, 0, 10, 20m

The main plan shows Lot 2074 (yellow) with dimensions: 12.875, 9.875, 30.305, 30.865 O/A, 21.31, 12.5 O/A, 13.14 O/A, 12.385, 12.5 O/A. It includes a drainage system (blue dashed lines), sewer body kit box (red square), electrical structure (orange square), water meter (purple circle), and street tree (green circle). The plan also shows adjacent lots 2072, 2073, 2075, 2086, and 2087, along with Glider Lane and various easements (A, B, C, D, S).

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# PANORAMA

LEGEND:

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|-----------------------------------------------------------------------------------|---------------------------------|
|  | LOT BOUNDARY                    |
|  | SURFACE CONTOUR (0.5m INTERVAL) |
|  | KERB                            |
|  | EASEMENT                        |
|  | RETAINING WALL                  |
|  | DRIVEWAY LOCATION               |
|  | FOOTPATH                        |
|  | DENOTES LOT AFFECTED BY FILL    |
|  | APZ- ASSET PROTECTION ZONE LINE |
|  | BAL 29                          |
|  | BAL19                           |
|  | BAL12.5                         |
|  | APZ AFFECTED LOTS               |
|  | BAL 29 CONSTRUCTION             |
|  | ACOUSTIC TREATMENT CATEGORY 1   |
|  | ACOUSTIC TREATMENT CATEGORY 2   |
|  | ROAD SWALE                      |
|  | STREET TREE                     |

SERVICES:

- |                                                                                     |                                             |
|-------------------------------------------------------------------------------------|---------------------------------------------|
|    | POTABLE WATER MAIN                          |
|    | RECYCLED WATER                              |
|    | ELECTRICAL LINE                             |
|    | SEWER MAIN                                  |
|    | COMMUNICATIONS / NBN                        |
|    | DRAINAGE PIT AND PIPE                       |
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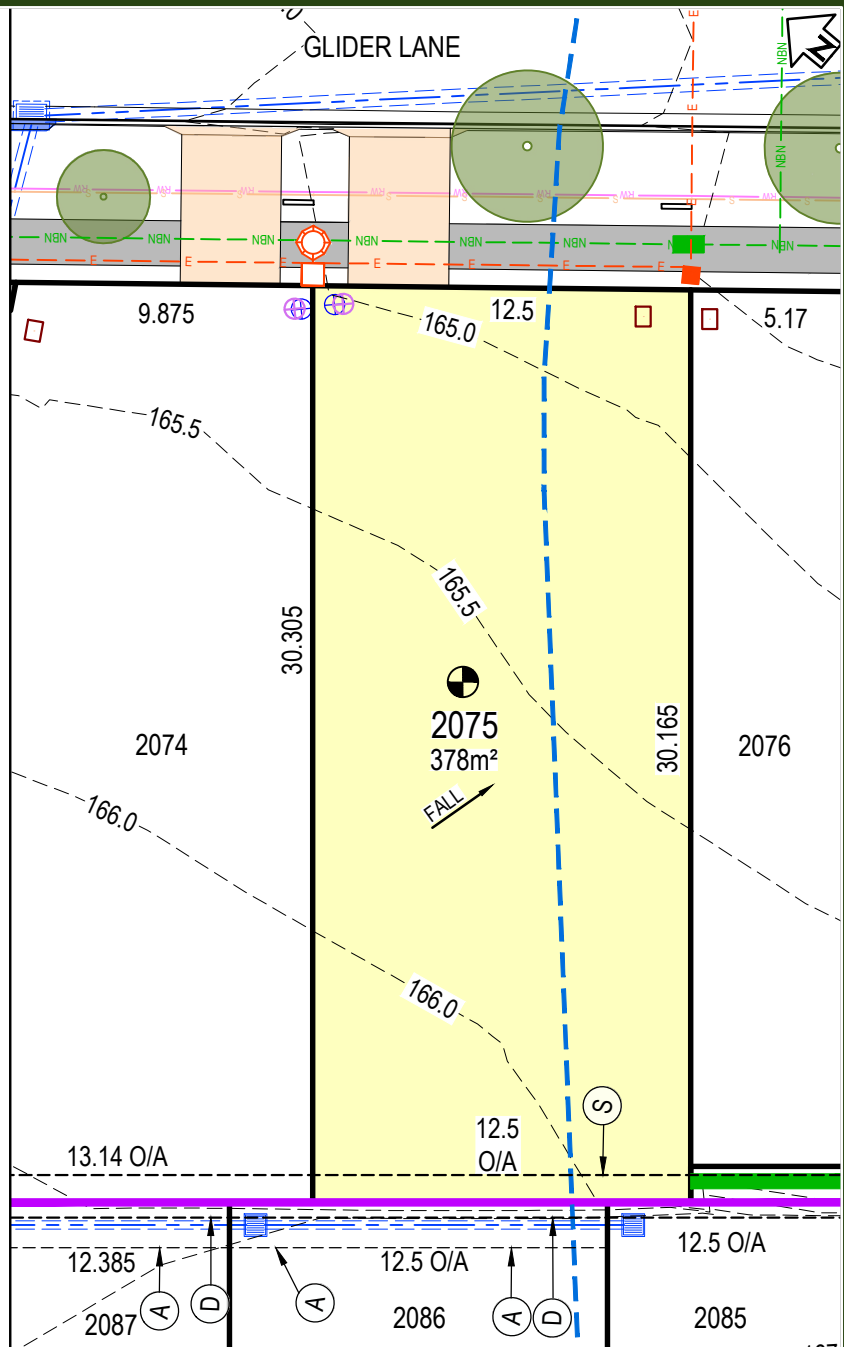
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|                              |                  |                                                                      |            |          |
|------------------------------|------------------|----------------------------------------------------------------------|------------|----------|
| LOT No.<br>2075              | DATE<br>07.04.26 | SCALE<br>1 : 250                                                     | SIZE<br>A4 | REV<br>A |
| TITLE<br>LOT DISCLOSURE PLAN |                  | STATUS<br>PRELIMINARY<br>NOT TO BE USED FOR<br>CONSTRUCTION PURPOSES |            |          |



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## SERVICES:

|  |                                             |
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|  | SEWER MAIN                                  |
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|  | DRAINAGE PIT AND PIPE                       |
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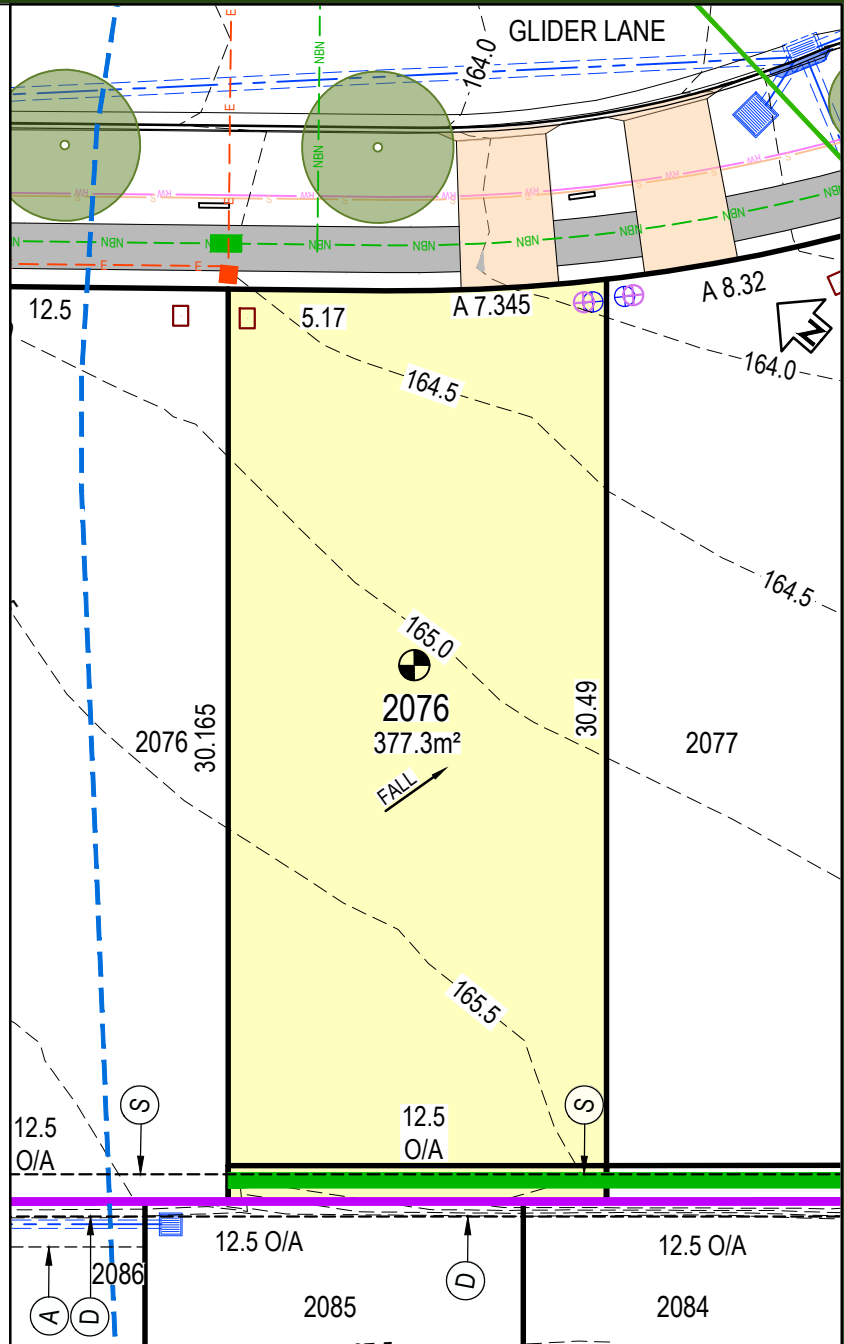
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|---------|---------------------|------|----------|--------|------------------------------------------------------------|------|----|-----|---|
| LOT No. | 2076                | DATE | 07.04.26 | SCALE  | 1:250                                                      | SIZE | A4 | REV | A |
| TITLE   | LOT DISCLOSURE PLAN |      |          | STATUS | PRELIMINARY<br>NOT TO BE USED FOR<br>CONSTRUCTION PURPOSES |      |    |     |   |



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|  | EASEMENT                        |
|  | RETAINING WALL                  |
|  | DRIVEWAY LOCATION               |
|  | FOOTPATH                        |
|  | DENOTES LOT AFFECTED BY FILL    |
|  | APZ- ASSET PROTECTION ZONE LINE |
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|  | BAL12.5                         |
|  | APZ AFFECTED LOTS               |
|  | BAL 29 CONSTRUCTION             |
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|  | ROAD SWALE                      |
|  | STREET TREE                     |

## SERVICES:

|  |                                             |
|--|---------------------------------------------|
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|  | RECYCLED WATER                              |
|  | ELECTRICAL LINE                             |
|  | SEWER MAIN                                  |
|  | COMMUNICATIONS / NBN                        |
|  | DRAINAGE PIT AND PIPE                       |
|  | SEWER BDY KIT BOX / SEWER MAINTENANCE SHAFT |
|  | ELECTRICAL STRUCTURE / STREET LIGHT         |
|  | NBN CONDUIT                                 |
|  | WATER METER / RECYCLED WATER METER          |

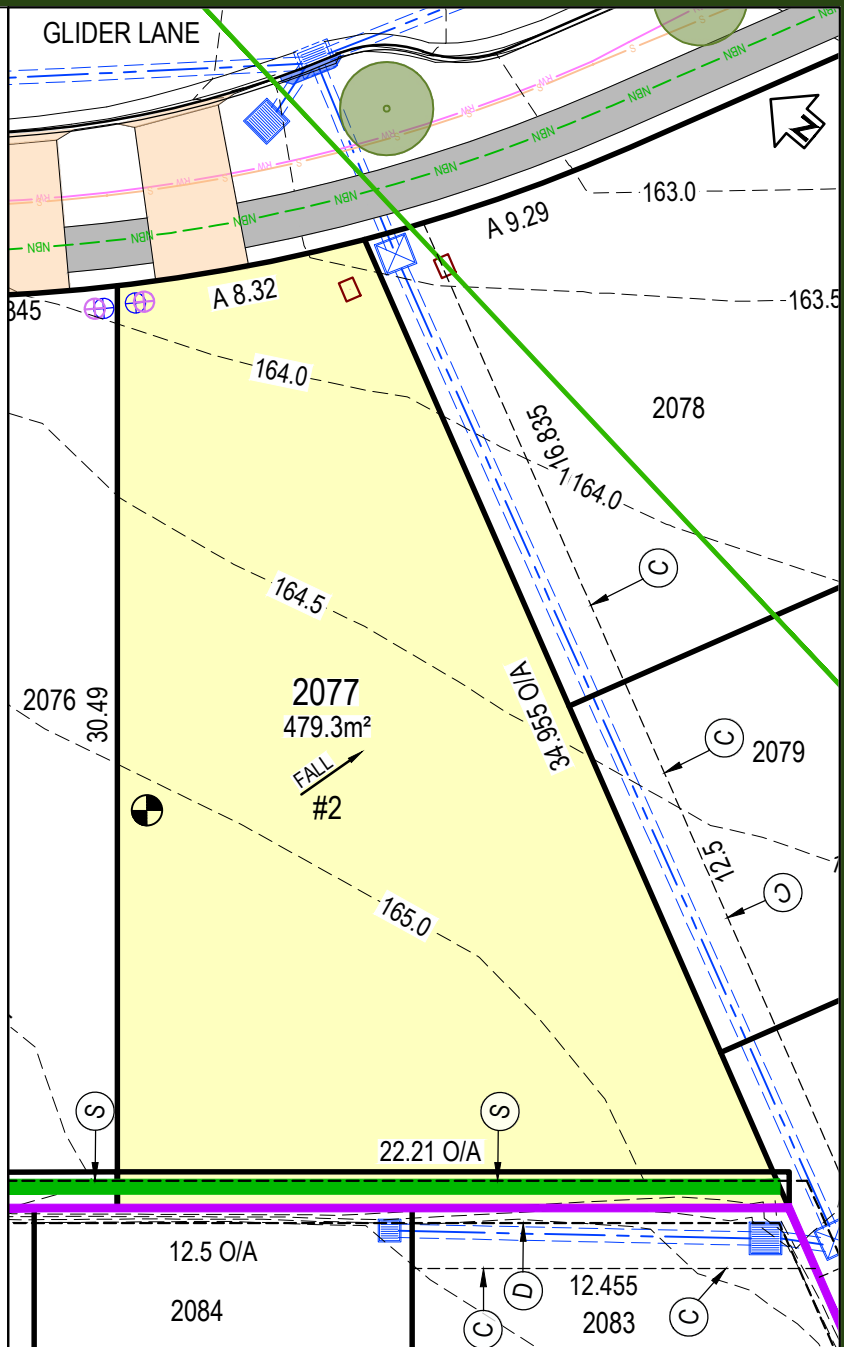
## EASEMENT:

- (A) EASEMENT TO DRAIN WATER 1.5 WIDE
- (B) EASEMENT TO DRAIN WATER VARIABLE WIDTH
- (C) EASEMENT TO DRAIN WATER 2 WIDE
- (D) EASEMENT FOR SUPPORT AND MAINTENANCE 0.5 WIDE
- (E) EASEMENT FOR PADMOUNT SUBSTATION 2.75 WIDE
- (F) RESTRICTION ON THE USE OF LAND
- (G) RESTRICTION ON THE USE OF LAND
- (S) EASEMENT FOR ACCESS MAINTENANCE AND REPAIRS 0.9 WIDE

## NOTES:

- THE DIMENSIONS, AREAS, EASEMENTS & OTHER DETAILS SHOWN ON THIS PLAN ARE SUBJECT TO FINAL APPROVALS OF COUNCIL & SERVICING AUTHORITIES.
- PURCHASERS SHOULD REFER TO THE REGISTERED PLAN OF SUBDIVISION FOR FINAL DIMENSIONS & OTHER DETAILS.
- PURCHASERS SHOULD EXAMINE THE FULL RANGE OF EASEMENTS & RESTRICTIONS SET OUT IN THE 88B INSTRUMENT ACCOMPANYING THE PLAN OF SUBDIVISION.

|         |                     |      |          |        |                                                            |      |    |     |   |
|---------|---------------------|------|----------|--------|------------------------------------------------------------|------|----|-----|---|
| LOT No. | 2077                | DATE | 07.04.26 | SCALE  | 1:250                                                      | SIZE | A4 | REV | A |
| TITLE   | LOT DISCLOSURE PLAN |      |          | STATUS | PRELIMINARY<br>NOT TO BE USED FOR<br>CONSTRUCTION PURPOSES |      |    |     |   |



## LOCALITY PLAN



## DISCLAIMER

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